



**Lyman Marching Greyhounds
D.C. Band Trip
April 6 – April 11, 2010**

Participant's Copy: pages 1-2

Trip Participant Contract

Lyman Band, Dance Team, and Color Guard students in Grades 9, 10, 11, and 12 will be participating in the **National Cherry Blossom Festival in Washington, D.C. during the 2009 – 2010 school year.** Trip participants will be **departing on Tuesday, April 6, 2010, and returning on Sunday, April 11, 2010.** Students will be performing during the trip at the National Cherry Blossom Festival Parade.*

**Participation in parade pending acceptance.*

COST

The Board estimates the cost of the trip will be **\$650 per student and \$650 per chaperone with a minimum of 147 participants.** Additional spending money for some meals and souvenirs will also be needed.

In order to insure the participant's quoted price, room occupancy must remain the same. Any deviation of room occupancy will affect the quoted price. Participants will be allowed to sign up for hotel room and day-group assignments* at the **Trip Participant's Meeting to be held in January, 2010.**

****The Board reserves the right to reassign participants as needed.***

PAYMENTS

1. Payment of the minimum monthly installments must be made in a timely manner in the form of cash, check, money order, or personal account transfer. If payment is by check, the student's account will not be credited until the funds are cleared by our banking institution, and any charges for insufficient fund checks will be assessed to the student.

2. Final deadline for payment must be met by the participant, and **no refunds will be issued after October 12, 2009.** Full payment not being made by the final deadline shall result in forfeiture of all funds previously paid by the participant. Forfeited funds shall first be applied to any costs due on behalf of the participant (i.e., fees), and the remainder left in the general band account.

3. All incidental costs (souvenirs, food, etc.) associated with the trip are the sole responsibility of the participant and his/her parent/guardian.

Trip Payment Schedule*

DEPOSIT:
April & May Booster Meetings / Concerts
\$25 Non-Refundable

INSTALLMENT #1:
June 23 Tuesday Rehearsal - \$100

INSTALLMENT #2:
September 14 - \$100

INSTALLMENT #3:
October 12 - \$135
Point of No Refund

INSTALLMENT #4:
November 9 - \$135

INSTALLMENT #5:
December 14 - \$100

BALANCE:
February 8 - \$100

TRIP: April 6 – 11, 2010

**** Payments may be made in increments of any amount prior to installment deadlines, but amount goals must be met on schedule in order for the Booster Board to meet the tour company's payment schedule.***

GUIDELINES & POLICIES

FEES: All band, dance team, and color guard **fees must be paid on or before the trip's final payment deadline** of February 8th, 2010, in order for participants to be eligible to go on the trip.

TRIP CANCELLATION: If a participant must withdraw from the trip and cannot go, there will be no refund after **October 12, 2009**. The Lyman Band Board is not responsible if a student or chaperone cannot complete the trip.

SCPS STUDENT POLICIES: All Seminole County Public School policies apply while on the band trip.

CONSEQUENCES: A student that breaks any of the rules or acts inappropriately may be sent home immediately at the parent's expense.

CHAPERONES: As per Seminole County School Board Guidelines, one chaperone will be provided for every 10 students participating in the trip and will go through the required fingerprinting process.

STUDENT ILLNESS: A student may also be sent home at the parent's expense should the child become ill and not able to be around other students as per SCPS policies.

SCPS MEDICAL / TRAVEL FORM: A notarized overnight trip medical / travel form must be on file along with the parent / guardian's photo ID and proof of insurance for the student (form to be filled out and notarized at Trip Participant's Meeting in January, 2010).

ITINERARY *

The cost per person includes the following:

- Costs have been based on the use of three **55**-passenger motor coaches. These motor coaches will be privately chartered and be restroom / DVD equipped.
- 3-night accommodations at a hotel in the D.C. area
- 3 full breakfast buffets
- 1 \$10.00 cash back provided *towards* lunch use at Busch Gardens
- 1 \$10.00 cash back provided *towards* dinner use at Busch Gardens
- 1 \$10.00 cash back provided *towards* lunch use at the Smithsonian Museum Complex
- 1 dinner at Union Station provided with a meal coupon
- 1 lunch at the Old Post Office Pavilion provided with a meal coupon
- 1 admission to the Spirit of Washington dinner cruise on the Potomac River
- 1 lunch at the Ronald Reagan Building provided with a meal coupon
- 1 \$5.00 cash back provided *towards* dinner use en-route back home
- 1 admission to Busch Gardens
- 1 visit to the Smithsonian Museum Complex
- 1 admission to a guided memorial tour of Washington, DC with local step-on-guides
- 1 visit to the Capitol for a guided tour and time in the visitor center
- 1 admission to a group photo in front of the Capitol
- 1 visit to Arlington National Cemetery
- 1 wreath laying ceremony at Arlington National Cemetery (***Pending Acceptance***)
- 1 admission to performing in the Cherry Blossom Parade (***Pending Acceptance***)
- 1 security guard on duty each night at each hotel from 11:00 p.m. – 5:00 a.m.

****Itinerary is subject to change.***



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D.C. Band Trip, April 6 – April 11, 2010

Trip Participant Contract

STUDENT PARTICIPANT: My child, _____, will be participating in the Band trip to the National Cherry Blossom Festival in Washington, D.C., from April 6, 2010 – April 11, 2010. I understand that the cost is non-refundable after October 12, 2009, in the event my child cannot participate in the trip. I also understand that all band, dance team, and color guard fees must be paid on or before the trip's final payment deadline of February 8th, 2010, in order for my child to participate in the trip.

Circle one: BAND DANCE COLOR GUARD Grade 2009-10: _____

T-Shirt Size: Small ___ Medium ___ Large ___ X-Large ___ XX-Large ___

Parent or Guardian's Name(s): _____

Home Number: _____ Cell Number: _____

Parent E-mail Address _____

CHAPERONE PARTICIPANT: I, _____, will be chaperoning the trip to the National Cherry Blossom Festival in Washington, D.C., from April 6, 2010 – April 11, 2010 pending an acceptable SCPS background check and fingerprinting. I understand that the cost is non-refundable after October 12, 2009, in the event that I cannot participate in the trip. I also understand that all band, dance team, and color guard fees for my child must be paid on or before the trip's final payment deadline of February 8th, 2010, in order for me to participate in the trip.

Chaperone's Name: _____

Home Number: _____ Cell Number: _____

Parent E-mail Address _____

T-Shirt Size: Small ___ Medium ___ Large ___ X-Large ___ XX-Large ___

We are fully aware of the responsibilities set forth in this contract. We agree to make this trip a successful endeavor for our Band, School, and Community. By signing below, we the above-named parent/guardian and student acknowledge, understand, and agree to the payment plan and trip guidelines for participation in the Lyman High School Band trip.

Student's Signature

Parent/Guardian's Signature

Date

Date